Easement Cover Sheet

Document Title:

Tanner Electric Cooperative Utility Easement Agreement

- This page is a cover page containing information solely to comply with strict county recording requirements and is not part of the document being recorded itself.
- All signatures must be <u>original</u> and in <u>blue ink</u>.
- All signature(s) must be notarized.
- Do not staple, hole punch, or make any marks other than signatures and dates on the Agreement.
- Do not handwrite any additional notes or comments to the document.
- Do not change the margins as the Recorder's office has strict requirements for recordation of this document. If you have any questions, please contact Tanner Electric Cooperative before signing the documents.
- Return Signed Utility Easement Agreement to:

Tanner Electric Cooperative Po Box 1426 North Bend Washington 98045

• Tanner Electric will be responsible for recording the document with the county.

AFTER RECORDING MAIL TO:

Tanner Electric Cooperative PO Box 1426 North Bend, WA 98045

UTILITY EASEMENT AGREEMENT

GRANTOR(S):

Property Owner(s) Name Above

GRANTEE:

Tanner Electric Cooperative

Tax Account No(s):

County Parcel Tax ID Number

For consideration of good and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Grantor, their successors, heirs and assigns, as owners of the real property as described on the attached "Exhibit A" (hereinafter, "Property") hereby convey(s) to Grantee, a perpetual right of way and easement over, upon, across and under the Property, situated in _____ County, State of Washington.

The easement shall be fifteen (15) feet in width and shall be located along a route over, across or under Grantor's property that is determined by the Grantee to be the most efficient route. The easement shall include the right:

- 1. to install, lay, construct, operate, repair, alter and maintain underground conduit and cable lines for transmitting and distributing electric power, including all cables, switchgear, transformer enclosures, meters, ground connections and supports and poles necessary or desirable in connection therewith; and
- 2. to install, construct, operate, repair, alter and maintain overhead pole lines for transmitting and distributing electric power, including all cables, switchgear, transformer enclosures, meters, ground connections, supports and poles and all accessory equipment necessary or desirable in connection therewith one or more underground or overhead electric distribution and/or transmission lines, including wires, poles, towers, anchors, guys, and appurtenant equipment over the Property; and
- 3. of ingress and egress; and
- 4. to cut and keep clear all trees, vegetation, growth and undergrowth that may interfere with or threaten to endanger the operation and maintenance of the transmission and distribution lines; and
- 5. to construct, operate, maintain one or more poles, guys, anchors, aerial cables and wires, switches, buried cables and wires, cable terminals, markers, splicing boxes, pedestals, conduits, markers, and other appurtenant equipment; and
- 6. to maintain, construct, reconstruct, inspect, alter, improve, upgrade, remove, relocate, adjust and readjust all of the above facilities; and
- 7. to authorize telephone, cable television and other utility or utility like service providers to install their lines and equipment on Grantee's poles and/or in underground trenches along with Grantee's conduit.

SIGNATURE PAGE(S) FOLLOW

Dated this		day of		, 20	
GRANTOR(S):					
	Property Owner	r(s) Name Ab	ove		
Ву:					
It's:					
STATE OF WASI County of	HINGTON	} } }	SS.		
(he/she/they) signed execute the instrum of	w or have satisfact (s) who appeared l ed this instrument, nent and acknowle	before me, and on oath stated dged it as the	d said perso l that (he is/	n(s) acknowl she is /they a to b	edged that re) authorized to be the free and
GIVEN under my ha	and and official sea	l this	_day of		, 20
NOTARY PUBLIC in	n and for the State of	Washington			
Residing at:					
My Comm. Exp.:					

(Place Notary Seal in the box)

EXHIBIT "A"

LEGAL DESCRIPTION